

**ALTON WATER WORKS
67 FRANK C. GILMAN HIGHWAY
ALTON, NEW HAMPSHIRE**

**MINUTES OF JUNE 9, 2014
EMERGENCY MEETING
MILFOIL TREATMENT**

PRESENT: Chairman John Conboy
Vice Chairman Paul White
Commissioner Richard Glidden
Superintendent William Curtin

A. CALL TO ORDER: Motion was made by Chairman Conboy to call the **EMERGENCY MEETING** to order at 9:27 am.

B. PUBLIC INPUT: NONE

C. CORRENSPONDENCE: **Letter from the Town of Alton Milfoil Committee including the Milfoil Long-Tern Variable Milfoil Management Plan.**

Discussion was held concerning the above information. Chairman Conboy made a motion to submit a letter to the Milfoil Committee siting the following:

Having met the following conditions and stipulations, the Alton Water Works Commissioners will agree to treatment of Mil Foil in the described area on June 25, 2014.

1. Treatment will be contained to Area D which shows the Route 11 Alton Bay Bridge to include Parker Marine and River Lake Yacht Club only and no further South than the 800 feet from the bridge.
2. Treatment must be made to each individual boat slip.
3. The Alton Water Works shall be notified of the time on June 25, 2014 treatment is to take place, 48 hours prior to any treatment of the area so that a representative from the Alton Water Works can be present during treatment.
4. All costs of testing and cost of water that must be pumped to waste at the Levey Park well.
5. Any variations from the above conditions will require Alton Water Works approval.

Vice Chairman White seconded the motion. Vote was taken, Chairman Conboy , agreed to the above, Vice Chairman White, agreed to the above, and Commissioner Glidden also agreed to the above. Motion passed and a letter stating the above will be presented to the MilFoil Committee for signatures of the committee along with Kelly Troendly, Town Staff Coordinator to the Committee.

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D. ADJOURNMENT: Motion was made by Vice Chairman White to adjourn the meeting. Motion was seconded by Commissioner Glidden, vote was taken, and all were in agreement motion passed. Meeting was adjourned at 10:30 am.

Respectively submitted:
Penny Williams - CLERK

DATE SIGNED

JOHN CONBOY - CHAIRMAN

PAUL WHITE – VICE CHAIRMAN

RICHARD GLIDDEN – COMMISSIONER

WILLIAM CURTIN - SUPERINTENDENT